

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 2 9 23 PM 1959
Know All Men by These Presents:

That I, B. F. Bentley, in the State aforesaid,
in consideration of the sum of FIVE THOUSAND, FIVE HUNDRED (\$5,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Namely: Velma Grisham,

Her heirs and assigns forever:

ALL that piece, parcel or tract of land in Cleveland Township, Greenville County, State of South Carolina, about 4 miles west of Marietta, on the Tripp Road, waters of Middle Saluda River, 40.88 acres, more or less, according to Greenville County Map Reference - Sheet 524, Block 1, Lot 2, and having the following metes and bounds, to wit:

BEGINNING at an iron pin in G. & N. Railroad, thence N. 29 - 45 E. 2985 feet to an old Oak stump; thence S. 10 E. 20.20 chains to a Spanish Oak; thence S. 35 E. about 2.5 chains to an iron pin in center of dirt road; thence with said road to G. & N. Railroad; thence with said road to the beginning corner, and being a portion of a 122 acre tract of land conveyed to me by C. E. Robinson, Trustee, by deed dated December 15, 1943, and recorded in the R.M.C. Office for Greenville County in Deed Book 259 at page 108, and I having conveyed at interest in said property to Arthur Williams and W. H. Taylor, by deed dated December 15, 1943, recorded in the R.M.C. Office aforesaid in Deed Book 259 at page 120, which was re-conveyed to me by two separate deeds recorded in the R.M.C. Office aforesaid in Deed Book 277 at page 359, and Deed Book 566 page 305.

All taxes on said property, up to and through 1959, have been paid.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2nd day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Nine.

Signed, Sealed and Delivered in the Presence of

B. F. Bentley

(Seal)
(Seal)

Leona L. Gullick
C. S. Bowen



State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Leona L. Gullick

and made oath that he saw the within named grantor(s) B. F. Bentley
written deed, and that he, with C. S. Bowen sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 2nd day of November, A. D., 19 59
C. S. Bowen (Seal)
Notary Public for South Carolina

Leona L. Gullick

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, C. S. Bowen, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Annie Lee Bentley
wife of the within named B. F. Bentley
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Velma Grisham, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of November, A. D., 19 59
C. S. Bowen (Seal)
Notary Public for South Carolina

Annie Lee Bentley

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 2nd day of November, 19 59, at 2:36 P.M. M., No. #13257

5-7-1-2